

**ASSEMBLY AMENDMENT 16,
TO ASSEMBLY SUBSTITUTE AMENDMENT 1,
TO 1999 ASSEMBLY BILL 133**

June 29, 1999 – Offered by Representatives MILLER, LA FAVE, LASSA and KRUG.

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 196, line 21: increase the dollar amount for fiscal year 1999–00 by
3 \$2,100,000 and increase the dollar amount for fiscal year 2000–01 by \$2,100,000 to
4 increase funding for grants under the child abuse and neglect prevention program
5 under section 46.515 (2) of the statutes, as affected by this act.

6 **2.** Page 204, line 4: increase the dollar amount for fiscal year 2000–01 by
7 \$12,500,000 for the purpose for which the appropriation is made.

8 **3.** Page 344, line 13: after “ss.” insert “46.515 (2).”.

9 **4.** Page 344, line 14: after “4.” insert “and technical assistance under s. 46.515
10 (8).”.

11 **5.** Page 622, line 19: delete “\$279,886,800” and substitute “\$292,386,800”.

1 **6.** Page 627, line 19: after that line insert:

2 “**SECTION 1104L.** 46.515 (2) of the statutes is amended to read:

3 46.515 **(2)** FUNDS PROVIDED. If a county or Indian tribe applies and is selected
4 by the department under sub. (5) to participate in the program under this section,
5 the department shall award, from the ~~appropriation~~ appropriations under s. 20.435
6 (3) (de) and (km), a grant annually to be used only for the purposes specified in sub.
7 (4) (a) and (am). The minimum amount of a grant is \$10,000. The department shall
8 determine the amount of a grant awarded to a county, other than a county with a
9 population of 500,000 or more, or Indian tribe in excess of the minimum amount
10 based on the number of births that are funded by medical assistance under subch.
11 IV of ch. 49 in that county or the reservation of that Indian tribe in proportion to the
12 number of births that are funded by medical assistance under subch. IV of ch. 49 in
13 all of the counties and the reservations of all of the Indian tribes to which grants are
14 awarded under this section. The department shall determine the amount of a grant
15 awarded to a county with a population of 500,000 or more in excess of the minimum
16 amount based on 60% of the number of births that are funded by medical assistance
17 under subch. IV of ch. 49 in that county in proportion to the number of births that
18 are funded by medical assistance under subch. IV of ch. 49 in all of the counties and
19 the reservations of all of the Indian tribes to which grants are awarded under this
20 section.

21 **SECTION 1104m.** 46.515 (3) (a) of the statutes is amended to read:

22 46.515 **(3)** (a) *Number selected.* In the ~~1997–99~~ 2000–01 state fiscal biennium,
23 no more than ~~6~~ 20 rural counties, ~~3~~ 9 urban counties and ~~2~~ 5 Indian tribes may be
24 selected by the department to participate in the program under this section.

1 **SECTION 1104p.** 46.515 (4) (a) 4m. of the statutes is amended to read:
2 46.515 **(4)** (a) 4m. Other than in a county with a population of 500,000 or more,
3 to reimburse a case management provider under s. 49.45 (25) (b) for the amount of
4 the allowable charges under the medical assistance program that is not provided by
5 the federal government for case management services provided to a medical
6 assistance beneficiary described in s. 49.45 (25) (am) 9. who is a child and who is a
7 member of a family that receives home visitation program services under par. (b) 1,
8 or to reimburse a case management provider as permitted under the temporary
9 assistance for needy families program, 42 USC 601 to 619.”.

10 **7.** Page 688, line 2: after that line insert:

11 “**SECTION 1330m.** 49.175 (1) (ze) 10. of the statutes is created to read:
12 49.175 **(1)** (ze) 10. ‘Child abuse and neglect prevention grants.’ For child abuse
13 and neglect prevention grants under s. 46.515 (2), \$2,100,000 in each fiscal year.”.

14 **8.** Page 812, line 3: delete lines 3 to 16.

15 **9.** Page 822, line 6: delete lines 6 to 11.

16 **10.** Page 825, line 15: delete the material beginning with that line and ending
17 with page 833, line 8.

18 **11.** Page 849, line 3: delete lines 3 to 7.

19 **12.** Page 850, line 17: delete lines 17 to 22.

20 **13.** Page 853, line 14: delete lines 14 to 18.

21 **14.** Page 853, line 23: delete the material beginning with that line and ending
22 with page 854, line 7.

23 **15.** Page 854, line 12: delete lines 12 to 17.

1 **16.** Page 873, line 22: delete the material beginning with that line and ending
2 with page 888, line 14.

3 **17.** Page 913, line 3: delete the material beginning with that line and ending
4 with page 914, line 4.

5 **18.** Page 938, line 24: delete the material beginning with that line and ending
6 with page 941, line 10.

7 **19.** Page 943, line 18: delete the material beginning with that line and ending
8 with page 944, line 19.

9 **20.** Page 945, line 20: delete the material beginning with that line and ending
10 on page 946, line 3.

11 **21.** Page 1526, line 5: after that line insert:

12 “(15vo) CHILD ABUSE AND NEGLECT PREVENTION TECHNICAL ASSISTANCE.
13 Notwithstanding section 16.54 (2) of the statutes, the governor shall designate the
14 department of health and family services to administer \$261,000 in each of fiscal
15 years 1999–2000 and 2000–01 of federal moneys received under the temporary
16 assistance for needy families block grant, 42 USC 601 to 619, and to credit those
17 moneys to the appropriation account under section 20.435 (3) (km) of the statutes,
18 as created by this act. If the department of health and family services requests the
19 joint committee on finance to supplement, from the appropriation under section
20 20.865 (4) (m) of the statutes, the appropriation account under section 20.435 (3)
21 (km) of the statutes, as created by this act, to pay for technical assistance to counties
22 and tribes that are selected to participate in the child abuse and neglect prevention
23 program under section 46.515 of the statutes, as affected by this act, the department
24 shall submit a plan to the joint committee on finance to expend not more than

